

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Vignita 22313-1450
www.nspto.gov



**Bib Data Sheet** 

**CONFIRMATION NO. 5566** 

|                                                                                                                    | _                                                                                    |                        |          |                                |                   |                                       |                     |                                      |                            |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------|----------|--------------------------------|-------------------|---------------------------------------|---------------------|--------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/520,146 FILING OR 371(<br>DATE<br>10/19/2005<br>RULE                                           |                                                                                      | 10/19/2005             | C        | CLASS GRO                      |                   | OUP ART UNIT<br>1711                  |                     | ATTORNEY<br>DOCKET NO.<br>4020045767 |                            |
| APPLICANTS                                                                                                         |                                                                                      |                        |          |                                |                   |                                       |                     |                                      | •                          |
| Erling Lennart Hansen, Gentofte, DENMARK; Povl Nissen, Olstykke, DENMARK; Thor Husemoen, Roskilde, DENMARK;        |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
| ** CONTINUING DATA **********************************                                                              |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
| ** FOREIGN APPLICATIONS ************************************                                                       |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
| Foreign Priority claimed                                                                                           |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
| 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Acknowledged Examiner's Signature Initials |                                                                                      |                        |          | STATE OR<br>COUNTRY<br>DENMARK | SHEETS<br>DRAWING |                                       | TOTA<br>CLAII<br>20 | MS                                   | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>28289                                                                                            |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
| TITLE                                                                                                              | e 301                                                                                | legus hinder compositi | on for m | ineral fibere                  |                   |                                       |                     |                                      |                            |
| Formaldehyde-free aqueous binder composition for mineral fibers                                                    |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |
|                                                                                                                    |                                                                                      |                        |          | All Fees                       |                   |                                       |                     |                                      |                            |
|                                                                                                                    | FEES: Authority has been given in Pa<br>No to charge/credit DEP<br>No for following: |                        |          | aper<br>POSIT ACCOUNT          |                   | 1.16 Fees ( Filing )                  |                     |                                      |                            |
| RECEIVED N                                                                                                         |                                                                                      |                        |          |                                |                   | 1.17 Fees ( Processing Ext. of time ) |                     |                                      |                            |
| 1030                                                                                                               |                                                                                      |                        |          |                                |                   | ☐ 1.18 Fees ( Issue )                 |                     |                                      |                            |
|                                                                                                                    |                                                                                      |                        |          |                                |                   | Other                                 |                     |                                      |                            |
|                                                                                                                    |                                                                                      |                        |          |                                |                   | ☐ Credit                              |                     |                                      |                            |
|                                                                                                                    |                                                                                      |                        |          |                                |                   |                                       |                     |                                      |                            |